

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 19-394(A76168)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/16/2015 Page 1

WATER RIGHT: 19-394 APPLICATION/CLAIM NO.: A76168 CERT. NO.:

OWNERSHIP*****

NAME: James C. and Ruth F. Gould
ADDR: 3125 North D Street
San Bernardino CA 92405
INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 02/06/2006|PRIORITY: 02/06/2006|PUB BEGAN: 02/16/2006|PUB ENDED: 02/23/2006|NEWSPAPER: The Spectrum
ProtestEnd:03/15/2006|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:05/15/2006|PROOF DUE: 05/31/2016
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []|50YR DATE: 05/15/2056

PD BOOK: [19-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: Approved

LOCATION OF WATER RIGHT*****

FLOW: 1.73 acre-feet

SOURCE: Underground Water Well

COUNTY: Iron COMMON DESCRIPTION: 13 miles NW of Modena

POINT OF DIVERSION -- UNDERGROUND:

(1) S 1100 ft E 1300 ft from W4 cor, Sec 29, T 32S, R 19W, SLBM

DIAMETER OF WELL: 8 ins. DEPTH: 100 to 500 ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 621901.

IRRIGATION: 0.25 acres PERIOD OF USE: 04/01 TO 10/31

STOCKWATER: 10.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31

DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31

###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*
* NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE *
Sec 29 T 32S R 19W SLBM * _____ * _____ *X _____ * _____ * 0.0000

OTHER COMMENTS*****

APPLICANT'S MAP VERIFICATION STATEMENT

We, James C. and Ruth F. Gould, hereby acknowledge that the map attached to this application was prepared in support of this application. By our signatures thereon, we hereby accept and submit this map as a true representation of the facts shown thereon to the best of our knowledge and belief.

APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF*****

FILED: 05/16/2011|PUB BEGAN: |PUB ENDED: |NEWSPAPER: No Adv Required

ProtestEnd: |PROTESTED: []|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:05/26/2011|PROOF DUE: 05/31/2016
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*****E N D O F D A T A*****
